

## **DISCORD**

CRIPTURI

<sup>16</sup>There are six things the LORD hates, seven that are detestable to him: <sup>17</sup>haughty eyes, a lying tongue, hands that shed innocent blood,

Proverbs 6:16-19 (NIV



<sup>18</sup>a heart that devises wicked schemes, feet that are quick to rush into evil,
<sup>19</sup>a false witness who pours out lies and a person who stirs up conflict in the community.

Proverbs 6:16-19 (NIV)

God has called us to be people who reconcile.



"Therefore, remember that formerly you who are <u>Gentiles by birth</u> and called "uncircumcised" by those who call themselves "the circumcision" (which is done in the body by human hands)—

Ephesians 2:11-18 (NIV

They are dividing over circumcision. Why?

What is circumcision? And why is it important?



## Circumcision is...

1. A physical sign of the covenant to make Abraham fruitful, the father of many nations.

(Gen. 17:1-14)

<sup>1</sup>When Abram was ninety-nine years old, the LORD appeared to him and said, "I am God Almighty; walk before me faithfully and be blameless. <sup>2</sup>Then I will make my covenant between me and you and will greatly increase your numbers."

— Genesis 17:1-11



<sup>3</sup>Abram fell facedown, and God said to him, <sup>4</sup>"As for me, this is my covenant with you: You will be the <u>father of many nations</u>. <sup>5</sup>No longer will you be called Abram; your name will be Abraham, for I have made you a <u>father of many nations</u>.

— Genesis 17:1-11



"I will make you very fruitful; I will make nations of you, and kings will come from you. I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you.

— Genesis 17:1-11



The whole land of Canaan, where you now reside as a foreigner, I will give as an everlasting possession to you and your descendants after you; and I will be their God." Then God said to Abraham, "As for you, you must keep my covenant, you and your descendants after you for the generations to come.

— Genesis 17:1-11



<sup>10</sup>This is my covenant with you and your descendants after you, the covenant you are to keep: Every male among you shall be circumcised. <sup>11</sup>You are to undergo circumcision, and <u>it will be the sign of the covenant between me and you</u>.

— Genesis 17:1-11



## Circumcision is...

2. A visible sign that you are a people who belong to God. (Gen. 17:12-14)







## Circumcision is a BIG ask: JOKE: Priest, Minister, Rabbi & the Bear **Application:** Be clearly and visibly marked as God's people in our thoughts, words and actions. "Therefore, remember that formerly you who are <u>Gentiles by birth</u> and called "uncircumcised" by those who call themselves "the circumcision" (which is done in the body by human hands)—

Why is the whole conversation about circumcision important? Why does Paul have to address it?

Because it was creating discord and division and damaging relationships.

Remember Proverbs 6.

Once you were <u>not a people</u>, but now you are the people of God; once you had <u>not received mercy</u>, but now you have <u>received mercy</u>.

— 1 Peter 2:10



12 remember that at that time you were (1) separate from Christ, (2) excluded from citizenship in Israel and (3) foreigners to the covenants of the promise, (4) without hope and (5) without God in the world.

Enhasians 2:11-18 (NIV

Relationships break when we forget what brings us together.



## Behaviors that destroy relationships

## Gottman's 4 Horsemen

- 1. Criticism
- 2. Contempt
- 3. Defensiveness
- 4. Stonewalling

13But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.

Ephesians 2:11-18 (NIV)



## Circumcision is...

3. A spiritual picture of removing what separates us from God. (Rom. 4:9-12)



<sup>28</sup>A person is not a Jew who is one only outwardly, nor is circumcision merely outward and physical. <sup>29</sup>No, a person is a Jew who is one inwardly; and circumcision is circumcision of the heart, by the Spirit, not by the written code. Such a person's praise is not from other people, but from God.

Romans 2:28-29 (NIV)



<sup>7</sup>Then the eyes of both of them were opened, and they realized they were naked; so <u>they sewed fig leaves together and made coverings</u> for themselves.

- Genesis 3:7





Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham's faith was credited to him as righteousness. Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before!

— Romans 4:9-12

X-ref

And he received circumcision as a sign, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them

— Romans 4:9-12

X-ref

And he is then also the father of the circumcised who not only are circumcised but who also follow in the footsteps of the faith that our father Abraham had before he was circumcised.

— Romans 4:9-12



14For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, 15 by setting aside in his flesh the law with its commands and regulations.

Ephesians 2:11-18 (NIV)



<sup>38</sup>For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, <sup>38</sup>neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

- Romans 8:38-39

We are both coming to God through Abraham: one by one covenant made in the flesh. The other through the covenant made by faith.



His purpose was to create in himself one new humanity out of the two, thus making peace, fand in one body to reconcile both of them to God through the cross, by which he put to death their hostility.

Enhesians 2:11-18 (NIV

# SCRIPTURE

<sup>17</sup>He came and preached peace to you who were far away and peace to those who were near. <sup>18</sup>For through him we both have access to the Father by one Spirit.

Ephesians 2:11-18 (NIV)

## PHESLANS

How do we heal our relationships?

- 1. Start with Christ as the standard for relationship (v. 14)
- 2. Break down the barriers (v. 14)
- 3. Resolve the hostility (v. 14)

