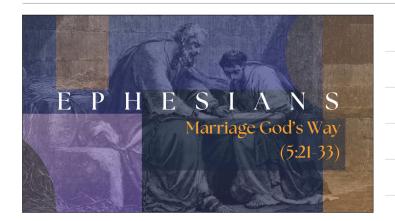
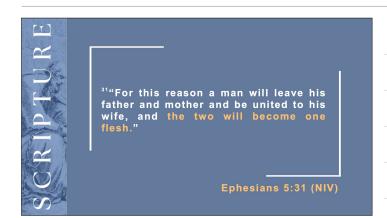
Sermon information assumes an abuse-free marriage, and does not apply to relationships with abuse or manipulative mental illnesses.









Marriages thrive when commitment, connection, and communication converge to reflect the image of Christ in every aspect of life.

Satan destroy marriages through simple, proven tactics:

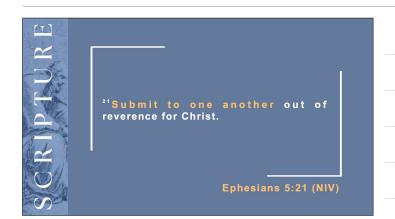
- Breaks connection (Gen. 3:1) Distorts communication (Gen. 3:2-3)
- Sabotages commitment (Gen. 3:6-7)

Modern dating now contributes to the disintegration of marriage:

- **Hookup culture Breaks** connection
- **Playing games Distorts** communication
- Fear sabotages commitment







What is submission?



PHESIANS

Submit VS Subjugate

Subjugate – (1) to bring under complete control or subjection; conquer; master. (2) to make submissive or subservient; enslave.

HESLANS

Submit VS Subjugate

Submit (etymology) – late 14c. (1) place (oneself) under the control of another, yield oneself.

From the Latin *submittere*: "to yield, lower, let down, put under, reduce."

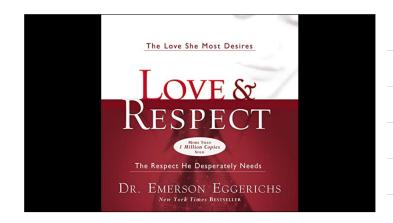


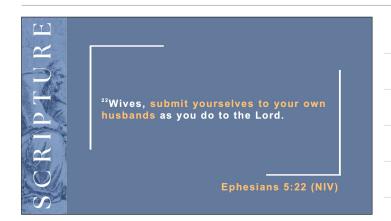
God asks both husbands and wives to submit, but submission looks differently for each.



³³However, each one of you also <u>must</u> love his wife as he loves himself, and the wife <u>must</u> respect her husband.

Enhasians 5:33 (NIV





God asks wives to submit to face their fear of not being loved.

³¹When the LORD saw that Leah was not loved, he enabled her to conceive, but Rachel remained childless. ³²Leah became pregnant and gave birth to a son. She named him Reuben, for she said, "It is because the LORD has seen my misery. Surely my husband will love me now."

Genesis 29:31-35 (NIV)

³³She conceived again, and when she gave birth to a son she said, "Because the LORD heard that I am not loved, he gave me this one too." So she named him Simeon.

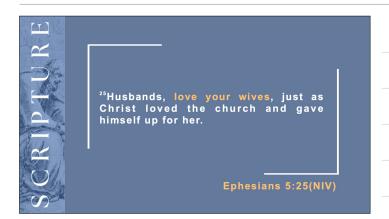
Genesis 29:31-35 (NIV)

³⁴Again she conceived, and when she gave birth to a son she said, "Now at last my husband will become attached to me, because I have borne him three sons." So he was named Levi.

Genesis 29:31-35 (NIV)

³⁵She conceived again, and when she gave birth to a son she said, "This time I will praise the LORD." So she named him Judah. Then she stopped having children.

Genesis 29:31-35 (NIV)



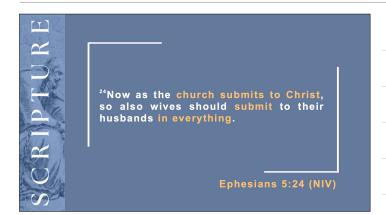
God asks husbands to sacrifice to face their fear of not being respected.

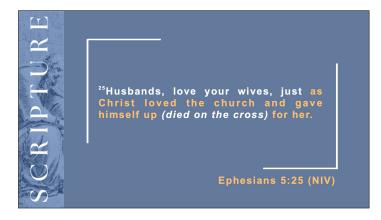
¹⁹Lamech married two women, one named Adah and the other Zillah.
²³Lamech said to his wives, "Adah and Zillah, listen to me; wives of Lamech, hear my words. Genesis 4:19-24 (NIV) I have killed a man for wounding me, a young man for injuring me.
24If Cain is avenged seven times, then Lamech seventy-seven times." Genesis 4:19-24 (NIV) 3 Benefits of Practicing **Submitting to One Another**



1

When we submit in marriage, we model Jesus' example of a servant.





Who (Jesus), being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant...he humbled himself by becoming obedient to death—even death on a cross!

Philippians 2:6-8 (NIV)



2

When we submit in marriage,

we communicate to our spouse, "you are valued."



²³For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Savior.

Ephesians 5:21-33 (NIV



²⁸In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself. ²⁹After all, no one ever hated their own body, but they feed and care for their body, just as Christ does the church.

Ephesians 5:28-29 (NIV)



³¹"For this reason a man will leave <u>his</u> <u>father and mother</u> and <u>be united to his</u> <u>wife</u>, and the two will become one flesh."

Ephesians 5:31 (NIV)



3

When we submit in marriage, we model the unconditional love of God to the world.



³¹...and the two will become one flesh."
³²This is a profound mystery—but I am
talking about Christ and the church.

Ephesians 5:31b-32 (NIV

Spouses graduate from
Ephesians 5 University when our
obedience to Christ in how we
treat our spouse is unaffected by
our spouse's behavior.

